PTO/SB/22 (10-00) ugh 10/31/2002. OMB 0651-0031 DEPARTMENT OF COMMERCE

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ETITION FOR EXTENSION OF TIME UNDER 37 CFR 1.136(a)			020167-000120US		
	In re Application of GAN, Zhong-Ru				
	Application Number 09/423,100 Filed October 29, 1999			)	
2 : 1013 · · )	For CHAPERONE MEDIATED PROTEIN FOLDING METHOD				
	Group Art Unit 1647	Examiner Saoud, Christine	J		
This is a request under the provisions of 37 CFR 1.136(a) to extend the period for filing a reply in the above identified application.					
The requested extension and appro- (check time period desired):	priate non-small-enti	ty fee are as follow	/S	CH CENTER	
One month (37 CFR 1.17(a)(1))			\$	一計	
			\$400	끘	
☐ Three months (37 CFR 1.17(a)(3))			\$	1600.2900	
Four months (37 CFR 1.17(a)(4))			\$	133	
Five months (37 CFR 1.17(a)(5))			\$	ð	
☐ The Commissioner has alre application to a Deposit Acc ☑ The Commissioner is hereb or credit any overpayment, ☐ have enclosed a duplicate ☐ am the ☐ applicant/inventor.	count.  y authorized to charg  to Deposit Account N	ge any fees which r			
assignee of record of th	e entire interest. See	e 37 CFR 3.71			
Statement under 37 C	FR 3.73(b) is enclose	ed. (Form PTO/SE	3/96).		
attorney or agent of rec	ord.				
attorney or agent under	37 CFR 1.34(a).				
Registration number if ac	ting under 37 CFR 1.34(a).	·			
WARNING: Information on this f be included on this form. Provided	orm may become po de credit card inform	ublic. Credit card nation and author	I information should no rization on PTO-2038.	ot	
May 30, 2002		. 1	Duy		
Date		<b>1.</b> /	Signature		
			. Mycroft, Reg. No. 46,9	46	
		Ту	ped or printed name		
OTE. Signatures of all the inventors or assignee		erest or their representa	tive(s) are required. Submit mi	ultiple	

Burden Hour Statement. This form is estimated to take 0.1 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.

\*Total of 2 forms are submitted.

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